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S.D. SEC. OF STATE

State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee: Munsterman for House

Ryan Brunner rwbrunner@hotmail.com  
Committee Chair, Treasurer, Candidate E-Mail

1133 West 8<sup>th</sup> Street S Brookings, SD 57006  
Committee Street Address

Same  
Committee Postal Address

Ryan Brunner 695-3823  
Name of Person Making Report Daytime Telephone # Evening Telephone #

District 7 Republican  
If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☒ Pre-General ☐ Mid-Year ☐ Year-End ☒ Amendment ☐ Supplement ☐ Termination

VERIFICATION OF PERSON MAKING REPORT

I, Ryan Brunner  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

10/30/12  
Date

Ryan Brunner  
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total of contributions to candidates or committees here:	\$ .

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
Chad Munsterman	Loan	1715 Pinehurst Brookings	\$ 10,000 .
Scott Munsterman	Loan 2009	1133 West 8 <sup>th</sup> St S Brookings	\$ 25,000 .
Scott Munsterman	Loan 2010	1133 W 8 <sup>th</sup> St S Brookings	\$ 135,000 .
Scott Munsterman	Books & travel	1133 W 8 <sup>th</sup> St S Brookings	\$ 23,417.37 .
Enter total debt owed by committee here:			\$ 193,417.37

Line item X3

## Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$ .	\$ .	\$ .

Line item Y1

Line item Y2

Line item Y3